Public hearings on the proposed 2019 Mercer County HOME Consortium Annual Action Plan has been scheduled for the following dates: **Thursday, March 21, 2019 at 7:00 pm** at the Robbinsville Branch of the Mercer County Library, 42 Robbinsville Allentown Road, Robbinsville, NJ 08691 and **Monday, March 25, 2019 at 2:00 pm** at the Lawrence Headquarters Branch 2751 Brunswick Pike Lawrenceville, NJ 08648.

The Annual Action Plan is a comprehensive plan which outlines strategies to address affordable and supportive housing needs within the following municipalities: East Windsor Township, Ewing Township, Hamilton Township, Hightstown Borough, Hopewell Borough, Hopewell Township, Lawrence Township, Pennington Borough, Princeton, Robbinsville Township, and West Windsor Township.

The purpose of the meeting is to solicit public input on the proposed 2017 Mercer County HOME Investment Partnership Program Affordable Housing Consortium Annual Action Plan, which is anticipated to be approximately $593,390 for the Program Year 2018. Applications for funding consideration for all programs administered under the HOME Program are now available. Programs include the Home Rehabilitation Program, Helping Hands for Seniors Program, First Time Homebuyer Program and Housing Production Program. Applications are made available on the County website [www.mercercounty.org](http://www.mercercounty.org) or in person at the County Housing Office. The meeting will also include a discussion on Fair Housing in the Mercer County Consortium. Any comments or proposals presented at the hearings or in writing may be considered in the preparation of the final Annual Action Plan to be submitted on or about May 16, 2018, to the United States Department of Housing and Urban Development.

In order to encourage full participation, please submit any requests for special accommodations and accessibility to the Office of Housing and Community Development, 640 South Broad Street, P.O. Box 8068, Trenton, New Jersey 08650-0068. Telephone (609) 989-6858, Fax (609) 989-0306.

**Mercer County Board of Chosen Freeholders**

Brian M. Hughes  
County Executive

**Edward Pattik**  
Housing Director