**MERCEY COUNTY CONNECTION**  
**Passport Application Information**

**HOW DO I APPLY FOR A PASSPORT?**

Applying for the first time? Renewing a passport?

Find out how to apply for your or your child’s passport book or card now.

Processing Times?

- Please visit [http://www.travel.state.gov](http://www.travel.state.gov) site for more information

  **Social Security number required**  
  **Anyone applying for a U.S. Passport must be present at the time of application**

**PASSPORT BOOK/CARD FEES**

Please check [http://www.travel.state.gov](http://www.travel.state.gov) for current processing times

Payment must be a separate check or money order for each application, payable to U.S. Dept. of State.

Processing fees and photo fees can be combined and paid by check, money order or credit card. **No cash accepted.**

<table>
<thead>
<tr>
<th>Routine Service</th>
<th>Adults (16 and over)</th>
<th>Book: $110</th>
<th>Card: $30</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Children (under 16)</td>
<td>Book: $80</td>
<td>Card: $15</td>
</tr>
<tr>
<td>Expedited Service</td>
<td>Adults (16 and over)</td>
<td>Book: $170</td>
<td>Card: $90</td>
</tr>
<tr>
<td></td>
<td>Children (under 16)</td>
<td>Book: $140</td>
<td>Card: $75</td>
</tr>
</tbody>
</table>

All applications require a **$35 processing fee** made payable to **Mercer County Clerk**

Passport cards can be used for U.S. land and sea ports-of-entry when arriving from Canada, Mexico, the Caribbean and Bermuda. **The card may not be used for international air travel.**

**PASSPORT PHOTOS**

Available On-Site

- **Children & Seniors** (62 and older): **$10**  
- **Adults**: **$15**

Photo fees can be included with the payment to the Mercer County Clerk

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**Passport Hours:** **(No appointment required)**

- Monday, Wednesday, Friday 10-5:00 PM
- Tuesday, Thursday 10-7:00 PM
- Saturday 10-2:00 PM

**Paula Sollami Covello, Esq., County Clerk**

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**Hamilton Square Shopping Center**

957 Highway 33 at Paxson Avenue

Hamilton NJ 08690

**609-890-9800**

**Brian M. Hughes, County Executive**