

BID RESULTS

CK09MERCER2018-38 CHEMICALS FOR THE MERCER COUNTY PARK COMMISSION AND CORRECTION CENTER THROUGH BUILDINGS AND GROUNDS

CONTRACT TERM: FEBRUARY 1, 2019- JANUARY 31, 2020		RES#2019-126				
<b>RESPONDENT</b>	<b>PLANT FOOD COMPANY INC.</b>	<b>SYNATEK</b>	<b>REED PERRINE SALES INC.</b>	<b>MAIN POOL AND CHEMICAL COMPANY INC.</b>	<b>FISHER + SON COMPANY INC.</b>	<b>NUTRIEN AG SOLUTIONS INC.</b>
ADDRESS	38 HIGHTSTOWN-CRANBURY STATION ROAD	737 HAGEY CENTER DR UNIT A	P.O BOX 100 MAIN STREET	110 COMMERCE ROAD	110 SUMMIT DRIVE	1470 JERSEY AVE
CITY, STATE, ZIP	CRANBURY, NJ 08512	SOUDERTON, PA 18964	TENNENT, NJ 07763	DUPONT, PA 18641	EXTON, PA 19341	NORTH BRUNSWICK, NJ 08902
CONTACT	THEODORE T. PLATZ	MICHELLE GRUBMAN	ROBERT BULKONSKI	THOMAS O'MALLEY	ROBERT JOHNSON	THOMAS HUGHES
TELEPHONE	609.448.0935	267.203.1620	732.446.6363	570.655.7211	800.262.2127	732.735.5092
FAX	609.443.8038	267.203.1613	732.446.1344	570.655.7488	610.363.0563	888.883.3070
EMAIL	<a href="mailto:TPLATZ@PLANTFOODCO.COM">TPLATZ@PLANTFOODCO.COM</a>	<a href="mailto:MGRUBMAN@SYNATEKSOLUTIONS.COM">MGRUBMAN@SYNATEKSOLUTIONS.COM</a>	<a href="mailto:BOBB@REEDANDPERRINE.COM">BOBB@REEDANDPERRINE.COM</a>	<a href="mailto:SANDY@MAINPOOLCHEMICAL.COM">SANDY@MAINPOOLCHEMICAL.COM</a>	<a href="mailto:BIDS@FISHERANDSON.COM">BIDS@FISHERANDSON.COM</a>	<a href="mailto:TOM.HUGHES@NUTRIEN.COM">TOM.HUGHES@NUTRIEN.COM</a>
EXTEND TO COOP	YES	YES	YES	YES	YES	YES
<b>RESPONDENT</b>	<b>SEETON TURF WAREHOUSE, LLC</b>	<b>GRASS ROOTS TURF PRODUCTS, INC.</b>	<b>TUCKAHOE SAND &amp; GRAVEL CO., INC.</b>	<b>GROWTH PRODUCTS, LTD.</b>	<b>SITEONE LANDSCAPE SUPPLY</b>	
ADDRESS	25 ROLAND AVENUE	4 MIDDLEBURY BLVD SUITE 7	P.O. BOX 991	80 LAFAYETTE AVE	1385 EAST 36TH STREET	
CITY, STATE, ZIP	MOUNT LAUREL, NJ 08054	RANDOLPH, NJ 07869	PLEASANTVILLE, NJ 08232	WHITE PLAINS, NY 10603	CLEVELAND, OHIO 44114	
CONTACT	LONDON T. SEETON	KEITH E. KUBIK	JAMES E. JOHNSTON, III	MELISSA BRAY	MELLY M. VOROUS	
TELEPHONE	856.273.5939	973.252.6634	609.645.8135	914.428.1316	800.321.5325	
FAX	856.273.0998	973.252.6630	609.485.0350	914.428.2780	248.581.1433	
EMAIL	<a href="mailto:BILL@SEETONTURF.COM">BILL@SEETONTURF.COM</a>	<a href="mailto:KEITH.KUBIK@GRITURF.COM">KEITH.KUBIK@GRITURF.COM</a>	<a href="mailto:JIM@JENJ.COM">JIM@JENJ.COM</a>	<a href="mailto:MBRAY@GROWTHPRODUCTS.COM">MBRAY@GROWTHPRODUCTS.COM</a>	<a href="mailto:BIDS@SITEONE.COM">BIDS@SITEONE.COM</a>	
EXTEND TO COOP	YES	YES	YES	YES	YES	



## SPECIFICATIONS FOR BID

### **SPECIFICATIONS FOR GOLF COURSE AND PARK MAINTENANCE MATERIALS FOR THE MERCER COUNTY PARK COMMISSION AND SEWAGE TREATMENT CHEMICALS FOR THE MERCER COUNTY CORRECTION CENTER AND MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM FOR A PERIOD OF ONE (1) YEAR**

#### **INTENT**

The County of Mercer requests bids from manufacturers or suppliers provided for Parks Maintenance and Golf Course chemicals and Sewage Treatment Chemicals for the Mercer County Correction Center Water Treatment Facility. Bidders may provide the brand names stated or an equivalent product and shall provide product sheets with their bid for those items if bidding an equivalent. Multiple contracts shall be awarded for a period of one year based upon unit prices. All Grass Seed shall be Blue Tagged Certified. Bids submitted with an exception to the one year term shall be deemed non-responsive and shall be rejected. **The County shall not be bound by minimum and maximum quantities. This contract will begin February 1, 2019.**

#### **CORRECTION CENTER SEWAGE TREATMENT PLANT CHEMICALS**

**MATERIALS SHALL BE DELIVERED TO THE MERCER COUNTY CORRECTION CENTER IN BULK AS STATED ON THE PROPOSAL PAGE AND SHALL BE TRANSPORTED TO THE FACILITY IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL RULES AND REGULATIONS.**

#### **DELIVERY**

Delivery shall be made to each individual site. **Vendor(s) must provide delivery within one (1) week of receipt of purchase order. Delivery shall be FOB Destination.**

#### **UNIT PRICING**

Bidders shall provide unit pricing as per the county's packaging as stated on the proposal page. In addition, if the bidders packaging is not consistent with the county's packaging, Bidders shall provide their packaging and unit pricing as well. If the county requires packaging of 10 in a case, bidder shall provide pricing for 10 IN A CASE IN ADDITION TO bidder's packaging and cost for bidders unit.

Bidder must furnish with the bid the latest printed, technical data and/or specifications on the products they propose to furnish.

**The County of Mercer is committed to environmentally responsible management of their properties and continues to employ sound Integrated Pest Management (IPM) practices at all County owned property. While soliciting bids, the County mandates that all products comply with all Federal, State and local regulations. Organic alternatives will be considered as alternates to all listed products.**

All materials **must** meet or exceed USGA specifications for golf course materials. The U.S. Golf Association (USGA) has standards for golf maintenance materials and all vendors **must** abide by them.

**NOTE:**

**Vendor(s) must supply Manufacturer's Safety Data Sheets and Hazardous Substance Fact Sheets as per Right to Know Regulations. All products must be labeled in accordance with New Jersey Right to Know Regulations.**

**DELIVERY LOCATIONS AND CONTACT:**

**MERCER COUNTY PARK COMMISSION**

Princeton Country Club  
1 Wheeler Way  
Princeton, NJ 08540

**Jay Long (609) 514-3920**

Mountain View Country Club  
850 Bear Tavern Road  
Ewing, NJ 08628

**Jay Long (609) 514 3920**

Mercer Oaks Golf Course East  
725 Village Road West  
Princeton Junction, NJ 08550

**Jay Long (609) 514 3920**

Mercer Oaks Golf Course West  
725 Village Road West  
Princeton Junction, NJ 08550

**Jay Long (609) 514 3920**

Maintenance Garage  
334 South Post Road  
West Windsor NJ 08550

**Rob Doherty (609) 448-1975**

Howell Living Farm  
70 Woodens Road  
Lambertville NJ 08530

**Pete Watson (609) 737-3299**

Equestrian Center  
431 B Federal City Road  
Pennington NJ 08534

**Christine Cardinal (609) 730-9059**

South River Walk Park  
334 South Post Road  
West Windsor NJ 08550

**Rob Doherty (609) 448-1975**

**HIGHWAY DIVISION**

300 Scotch Road  
West Trenton, New Jersey 08628

**Chris Markley (609) 530-7518**

**CORRECTION CENTER**


**Sewage Treatment Plant**

1750 River Road  
Lambertville, NJ 08530

**Karl Thomas (609) 989 6181**

Approved as to Form and Legality

Date

  
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County Counsel

February 26, 2019  
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PARTIAL AWARD OF BID RECEIVED DECEMBER 19, 2018 TO MULTIPLE VENDORS FOR GOLF COURSE, PARK MAINTENANCE MATERIALS AND SEWAGE TREATMENT CHEMICALS FOR THE COUNTY OF MERCER AND THE MERCER COUNTY COOPERATIVE PURCHASING SYSTEM AS AN OPEN-END CONTRACT. AMOUNT: \$379,700.00 PERIOD FEBRUARY 1, 2019 THROUGH JANUARY 31, 2020 (CK09MERCER2018-38)

WHEREAS, the Mercer County Purchasing Department has advertised for bids for Golf Course, Park Maintenance Materials and Sewage Treatment Chemicals for the County of Mercer and the Mercer County Cooperative Contract Purchasing System, as authorized by Resolution No. 2018-89, adopted February 8, 2018; and,

WHEREAS, twelve (12) sealed bids were received on December 19, 2018 in connection with the aforementioned product; and,

WHEREAS, the bidders hereinafter designated are the lowest qualified bidders; and each participant of the Mercer County Cooperative Contract Purchasing System will be responsible for their purchase and payment; and,

WHEREAS, of the bids received December 19, 2018 for Golf Course, Park Maintenance Materials and Sewage Treatment Chemicals, the bids of the following vendors shall be awarded as follows, for a period of one (1) year, commencing February 1, 2019 :

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Clerk to the Board

RECORD OF VOTE													
FREEHOLDER	Aye	Nay	N.V.	Abs.	Res.	Sec.	FREEHOLDER	Aye	Nay	N.V.	Abs.	Res.	Sec.
Cannon	X				✓		Melker				X		
Colavita	X						Walter	X					✓
Frisby	X						Cimino	X					
Koontz	X												

X--Indicates Vote      Abs.--Absent      N.V.--Not Voting  
 Res.--Resolution Moved      Sec.--Resolution Seconded

**THE FOLLOWING VENDORS ARE EXTENDING TO THE MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM:**

REED AND PERRINE SALES INC.  
P.O BOX 100 MAIN STREET  
TENNETT, NJ 07763

PLANT FOOD CO., INC  
38 HIGHTS-CRANBURY STATION RD  
CRANBURY, NJ 08512

GRASS ROOTS TURF PRODUCTS INC  
7 MIDDLEBURY BLVD, SUITE 7  
RANDOLPH, NJ 07869

SITE ONE LANDSCAPE SUPPLY  
1385 EAST 36TH STREET  
CLEVELAND, OH 44114

TUCKAHOE SAND & GRAVEL CO. INC  
100 SHARP ROAD  
TUCKAHOE, NJ 08250

MAIN POOL & CHEMICAL CO., INC.  
110 COMMERCE ROAD  
DUPONT, PA 18641

NUTRIENT AG SOLUTIONS  
1470 JERSEY AVENUE  
NORTH BRUNSWICK, NJ 08902

FISHER & SON INC.  
110 SUMMIT DRIVE  
EXTON, PA 19341

SYNATEK  
737 HAGEY CENTER DRIVE, UNIT A  
SOUDERTON, PA 18964


SEETON TURF WAREHOUSE, LLC  
25 ROLAND AVENUE  
MOUNT LAUREL, NJ 08054

GROWTH PRODUCTS, LTD  
80 LAFAYETTE AVE  
WHITE PLAINS, NJ 10603; and,

WHEREAS, the Chief Financial Officer of Mercer County has certified in writing the availability of funds for the purposes set forth in this Resolution said certification is on file with the Clerk to the Board, and funds for this purpose are contingent upon inclusion in and adoption of the 2019 and 2020 Mercer County Budgets; now, therefore,

BE IT RESOLVED, that the County Executive and Clerk to the Board be and are hereby authorized to execute said contracts when presented in a form approved by County Counsel; and,

BE IT FURTHER RESOLVED, that the Clerk to the Board shall forward a copy of this Resolution to the Mercer County Purchasing Department for further distribution.

  
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Clerk to the Board